Religious Studies | Matters of Life and Death | 10 | HT6 (June-July)

Week 1	Week 2	Week 3
 Situation Ethics – the right action is decided by looking at the situation and deciding which choice would give most loving outcome. Utilitarianism – the right action is that which gives the greatest happiness to the greatest number. Big Bang – the most accepted scientific theory for the origin of the universe. Commodity – something that humans need/want. Creationism – belief that universe, and humans, were created in the way the Bible says. 	 Sanctity of life – human life is holy and sacred because it is a gift from God and therefore belongs to God. "The Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life." (Genesis 2:7) "your bodies are temples of the Holy Spirit" (1 Corinthians 6:19) "You shall not murder." (Exodus 20:13) "God created mankind in his own image, in the image of God he created them; male and female he created them." (Genesis 1:27) 	 Theory of evolution – Charles Darwin's scientific theory that the origin of human life was through the gradual development of species over millions of years. Special Agenda IV – Church of England document attempting to show that evolution and traditional Christians teachings on Creation can work together. Abortion – the deliberate termination of a human pregnancy. Humanae Vitae – written by Pope Paul VI (1968) stating that abortion is wrong.
Week 4	Week 5	Week 6
 Non-religious reasons for believing in an afterlife: Near-death experiences — when people about to die have out-of-body experiences. Paranormal — unexplained events that are thought to have spiritual causes, e.g. ghosts. Remembered lives — memories of a previous existence. Comfort — The idea of life after death can give people hope and make them less afraid of death. "My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you?" (John 14:2) 	 Non-religious arguments against life after death: Lack of evidence — no one has ever returned to prove it exists. Comfort — it provides a false sense of comfort. Social control — the Church in the past may have been seen to 'control' people's behaviour through making them afraid of going to hell. Fraudulent accounts — Some people have tricked others into believing they can contact dead people, and some vulnerable people have been taken advantage of in this way. Humanist beliefs — when a person dies their body decays and there is nothing else. 	 Euthanasia - the painless killing of someone dying from a painful/incurable disease. Voluntary euthanasia - where a person's life is ended deliberately and painlessly at their request. Assisted suicide - where a person is given the means to end their own life. Non-voluntary euthanasia - ending a person's life when they are unable to ask, but there is good reason for thinking it is what they would want. Stewardship - looking after something so it can be passed on to the next generation.